



**AGENDA OF THE  
CRESCENT FIRE PROTECTION DISTRICT  
BOARD OF DIRECTORS**

**REGULAR MEETING  
HELD  
MONDAY, JULY 13, 2026  
AT 5:00 P.M.**

Submit comments via [ccfire@crescentcity.org](mailto:ccfire@crescentcity.org); or submit a written comment by filing it with the Administrative Specialist at 255 W Washington Blvd, Crescent City, California 95531 prior to 5:00 pm, July 13, 2026. If you require special accommodation, please contact Administrative Specialist, Vanessa Duncan at 464-2421.

**1. CLOSED SESSION**

- 1.1 CONFERENCE WITH LABOR NEGOTIATORS**  
Agency designated representatives: Interim Fire Chief  
Unrepresented employee: Administrative Specialist

**2. OPEN SESSION**

- 2.1 CALL TO ORDER**  
**2.2 ROLL CALL**  
**2.3 FLAG SALUTE**  
**2.4 REPORT OUT OF CLOSED SESSION ACTIONS, IF ANY**

**3. PUBLIC PARTICIPATION**

*Any member of the audience is invited to address the Board on any matter that is within the jurisdiction of the Crescent Fire Protection District. Comments of public interest or on matters appearing on the agenda are accepted. Note, however, that the Board is not able to undertake extended discussion or act on non-agendized items. Such items can be referred to staff for appropriate action, which may include placement on a future agenda. All comments shall be directed toward the entire Board. After receiving recognition from the Chairman, please state your name and city or county residency for the record. Public comment is limited to three (3) minutes. The public is additionally allotted five minutes each in which to speak on any item on the agenda prior to any action taken by the Board.*

#### 4. CONSENT CALENDAR

4.1 APPROVE MINUTES OF THE REGULAR MEETING OF JUNE 8, 2026

4.2 APPROVAL OF WARRANT CLAIMS FOR PERIOD COVERING JUNE 2026

*TAKE PUBLIC COMMENT ON CONSENT CALENDAR  
CONSIDER AND ADOPT CONSENT CALENDAR*

#### 5. NEW BUSINESS

*Take action as necessary and appropriate.*

- 5.1 ADOPT RESOLUTION NO. 26-002 ORDERING THE NOVEMBER 3, 2026 DISTRICT ELECTION, REQUESTING THE DEL NORTE COUNTY ELECTIONS DEPARTMENT TO CONDUCT THE ELECTION, AND REQUESTING CONSOLIDATION WITH THE NOVEMBER 3, 2026 STATEWIDE GENERAL ELECTION

##### RECOMMENDATION

1. Receive staff report
2. Technical questions from the Board
3. Take public comment
4. Further Board discussion
5. Adopt Resolution No. 26-002 ordering the November 3, 2026 District election, requesting the Del Norte County Elections Department to conduct the election, and requesting consolidation with the November 3, 2026 Statewide General Election
6. Authorize the Clerk of the Board to submit the adopted and signed Resolution and any required District information to the Del Norte County Registrar of Voters

#### 6. OLD BUSINESS

*Take action as necessary and appropriate.*

NO OLD BUSINESS AT THIS TIME

#### 7. CHIEFS REPORT

*Take action as necessary and appropriate.*

UPDATE ON CURRENT MATTERS AND THOSE IN PROGRESS

- 7.1** RESPONSES OCCURRED BETWEEN: 06-01-26 to 06-30-26
- 7.2** FIRE CHIEF RECRUITMENT UPDATE
- 7.3** 4<sup>TH</sup> OF JULY ACTIVITIES
- 7.4** RECOGNITION OF VOLUNTEERS COMPLETING PROBATIONARY SERVICE
- 7.5** DISTRICT VEHICLE STRIPING PROJECT

## **8. BOARD COMMENTS**

THIS AGENDA ITEM ALLOWS BOARD MEMBERS THE OPPORTUNITY TO DISCUSS ITEMS OF GENERAL INTEREST, PROVIDE A REFERENCE OR OTHER RESOURCE TO STAFF, ASK FOR CLARIFICATION OR REQUEST STAFF TO REPORT TO THE BOARD ON A CERTAIN MATTER

## **9. ADJOURNMENT**

ADJOURN TO THE NEXT REGULARLY SCHEDULED MEETING ON MONDAY, AUGUST 10, 2026 AT 5:00 P.M.

### **POSTED:**

07/10/2026

/s/ Vanessa Duncan

Clerk of the Board/Administrative Specialist

*Notice Regarding Americans with Disabilities Act: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the Administrative Specialist's office at (707)464-2421. Notification 48 hours before the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting [28 CFR 35.102-35.104 ADA Title II] For TTYDD use for speech and hearing impaired, please dial 711. A full agenda packet may be reviewed at Crescent City Fire & Rescue, 255 W Washington Blvd, during business hours, 8:00 a.m. - 5:00 p.m., or on-line at [cfdp.crescentcity.org](http://cfdp.crescentcity.org)*



**MINUTES OF THE  
CRESCENT FIRE PROTECTION DISTRICT  
BOARD OF DIRECTORS**

**REGULAR MEETING HELD  
MONDAY, JUNE 8, 2026  
AT 5:00 P.M.**

**1. CLOSED SESSION**

**1.1 CONFERENCE WITH LABOR NEGOTIATORS**

Chair Erler called the meeting to order at 5:00 P.M. The Board convened into closed session at 5:01 P.M.

The Board reconvened in open session at 5:25 P.M.

**2. OPEN SESSION**

**2.1 CALL TO ORDER**

The open session began at 5:25 P.M.

**2.2 ROLL CALL**

Board members present:

- Chair Jim Erler
- Vice Chair Jon Maxwell
- Director Rick Kelley

Board members absent:

- Director Jim Nelson
- Director Dave Short

Staff members present:

- Interim Fire Chief Bill Gillespie
- Administrative Specialist Vanessa Duncan

**2.3 FLAG SALUTE**

The Pledge of Allegiance was led by Director Kelley

**2.4 REPORT OUT OF CLOSED SESSION ACTIONS, IF ANY**

No reportable action was taken in closed session.

**3. PUBLIC PARTICIPATION**

No public comment at this time.

**4. CONSENT CALENDAR**

**4.1** APPROVE MINUTES OF THE REGULAR MEETING OF APRIL 13, 2026 AND MINUTES OF THE SPECIAL MEETING OF APRIL 28, 2026

**4.2** APPROVAL OF WARRANT CLAIMS FOR PERIOD COVERING APRIL-MAY 2026

On a motion by Vice Chair Maxwell, seconded by Director Kelley, motion carried 3/0/2 with Director Nelson and Director Short being absent; the Board of Directors approved the Consent Calendar.

**5. NEW BUSINESS**

*Take action as necessary and appropriate.*

**5.1** ESTABLISHMENT OF THE EMERGENCY RESPONSE STAFFING PROGRAM AND APPROVAL OF RELATED PROGRAM DOCUMENTS

RECOMMENDATION

1. Receive staff report
2. Technical questions from the Board
3. Take public comment
4. Further Board discussion
5. Adopt Resolution No. 26-001 establishing the Crescent Fire Protection District Emergency Response Staffing Program effective July 1, 2026
6. Approve the Emergency Response Staffing Program Personnel Policy and related program documents, including the Classification Matrix, Compensation Schedule and Methodology, Master Employment Agreement Template, and Assignment Authorization Form

On a motion by Vice Chair Maxwell, seconded by Director Kelley, motion carried 3/0/2 with Director Nelson and Director Short being absent; the Board of Directors adopted Resolution No. 26-001 establishing the Crescent Fire Protection District Emergency Response Staffing Program effective July 1, 2026 and approved the Emergency Response Staffing Program Personnel Policy and related program documents, including the Classification Matrix, Compensation Schedule and Methodology, Master Employment Agreement Template, and Assignment Authorization Form.

## **5.2 APPROVAL OF THE FISCAL YEAR 2026-2027 PRELIMINARY BUDGET**

### **RECOMMENDATION**

1. Receive staff report
2. Technical questions from the Board
3. Take public comment
4. Further Board discussion
5. Approve the Fiscal Year 2026-2027 Preliminary Budget
6. Authorize staff to submit the Preliminary Budget to the Del Norte County Auditor-Controller

On a motion by Vice Chair Maxwell, seconded by Director Kelley, motion carried 3/0/2 with Director Nelson and Director Short being absent; the Board of Directors approved the Fiscal Year 2026-2027 Preliminary Budget and authorized staff to submit the Preliminary Budget to the Del Norte County Auditor-Controller.

## **6. OLD BUSINESS**

*Take action as necessary and appropriate.*

No old business at this time.

## **7. CHIEFS REPORT**

*Take action as necessary and appropriate.*

### **UPDATE ON CURRENT MATTERS AND THOSE IN PROGRESS**

#### **7.1 RESPONSES OCCURRED BETWEEN: 04-01-26 to 05-31-26**

Interim Chief Gillespie reported on responses for the months of April and May.

#### **7.2 FIRE CHIEF RECRUITMENT UPDATE**

Interim Chief Gillespie stated that only one completed packet was submitted; therefore, the City extended the closing date to July 3, 2026.

#### **7.3 WATER-TENDER PAY OFF**

Interim Chief Gillespie briefed the Board on his findings and reported that the contract does not appear to allow for early payoff until August 1, 2031.

## **8. BOARD COMMENTS**

The Board expressed interest in pursuing research and planning efforts related to potential kitchen and dorm room renovations.

**9. ADJOURNMENT**

There being no further business to come before the Board, Chair Erler adjourned the meeting at 6:25 P.M. of the Crescent Fire Protection District Board of Directors to the next regularly scheduled meeting on July 13, 2026 at 5:00PM.

ATTEST:

\_\_\_\_\_  
Vanessa Duncan, Clerk of the Board  
Crescent Fire Protection District

## CFPD CLAIMS LIST JUNE FY26

| CLAIM ID     | CLAIM DATE | VENDOR                           | ACCOUNT | AMOUNT       | INVOICE#      | DESCRIPTION   | GRAND TOTAL         |
|--------------|------------|----------------------------------|---------|--------------|---------------|---|---------------------|
| 524-3476     | 6/10/26    | RECOLOGY                         | 52325   | \$ 205.11    | 200304329     | TRASH FEE - MAY 2026                                | \$ 205.11           |
| 524-3477     | 6/10/26    | U.S. BANK                        | 53115   | \$ 20.00     | 3979          | OPENAI.COM - CHATGPT SUBSCRIPTION                   | \$ 20.00            |
| 524-3477     | 6/10/26    | U.S. BANK                        | 53115   | \$ 23.08     | 3979          | INTEREST CHARGES                                    | \$ 23.08            |
| 524-3478     | 6/10/26    | DEPARTMENT OF GENERAL SERVICES   | 53400   | \$ 311.22    | 000001703525  | DEFIBRILLATOR AND ZOLL AED                          | \$ 311.22           |
| 524-3479     | 6/10/26    | CRESCENT CITY WATER              | 53220   | \$ 67.59     | 005222-000    | WATER - HUMBOLDT                                    | \$ 67.59            |
| <b>TOTAL</b> |            |                                  |         |              |               |   | <b>\$ 627.00</b>    |
| 525-3480     | 6/19/26    | DROWN, RIVERS DBA LAWN & ORDER   | 52340   | \$ 200.00    | 5306          | LAWN CARE - COOPER & BERTSCH                        | \$ 200.00           |
| 525-3481     | 6/19/26    | HEMMINGSSEN CONTRACTING CO., INC | 55300   | \$ 65,790.00 | 25462         | REPAIR & PAVE ACCESS & PARKING AREA - WASH. STATION | \$ 65,790.00        |
| <b>TOTAL</b> |            |                                  |         |              |               |   | <b>\$ 65,990.00</b> |
| 526-3482     | 6/30/26    | OREGON TRUCK AND AUTO AUTHORIT   | 53400   | \$ 4,275.00  | 42841         | CANOPY FOR 5107                                     | \$ 4,275.00         |
| 526-3482     | 6/30/26    | OREGON TRUCK AND AUTO AUTHORIT   | 53400   | \$ 4,275.00  | 42825         | CANOPY FOR 5108                                     | \$ 4,275.00         |
| 526-3483     | 6/30/26    | CITY OF CRESCENT CITY            | 52520   | \$ 65.50     | 7165890       | REPLACE SOLENOID ON 5132                            | \$ 65.50            |
| 526-3483     | 6/30/26    | CITY OF CRESCENT CITY            | 52520   | \$ 142.59    | 7165892       | LOF AND SES LIGHT ON -5108                          | \$ 142.59           |
| 526-3484     | 6/30/26    | PACIFIC POWER & LIGHT CO.        | 53200   | \$ 1,857.68  | 62204731-0017 | POWER - COOPER & WASHINGTON                         | \$ 1,857.68         |
| 526-3485     | 6/30/26    | CRESCENT CITY WATER              | 53200   | \$ 22.49     | 006251-001    | WATER - COOPER STATION                              | \$ 22.49            |
| 526-3485     | 6/30/26    | CRESCENT CITY WATER              | 53200   | \$ 474.83    | 006251-000    | WATER - WASHINGTON STATION                          | \$ 474.83           |
| <b>TOTAL</b> |            |                                  |         |              |               |   | <b>\$ 11,113.09</b> |

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# CRESCENT FIRE PROTECTION DISTRICT STAFF REPORT

**TO: BOARD OF DIRECTORS**

**FROM: BILL GILLESPIE, INTERIM FIRE CHIEF**

**DATE: JULY 13, 2026**

**SUBJECT: ORDERING THE NOVEMBER 3, 2026 DISTRICT ELECTION AND REQUESTING  
CONSOLIDATION WITH THE STATEWIDE GENERAL ELECTION**

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## **BACKGROUND**

The Del Norte County Registrar of Voters provided the District with a memorandum regarding consolidation of local agency elections with the November 3, 2026 Statewide General Election. The memorandum requests that participating special districts adopt a resolution ordering the election, requesting County election services, and requesting consolidation.

The Crescent Fire Protection District has two Board of Director seats scheduled for election in November 2026. The seats are currently held by Director David Short and Chair James Erler, and each office carries a four-year term.

## **DISCUSSION:**

The proposed Resolution orders an election for the two Board of Director offices and requests that the Del Norte County Board of Supervisors consolidate the District election with other elections to be held on November 3, 2026. It also requests that the Del Norte County Elections Department provide the services necessary to conduct the election.

Under the proposed Resolution, the District agrees to reimburse Del Norte County for election services performed on the District's behalf. The County's materials identify potential direct agency costs, general election costs shared among participating jurisdictions, and indirect election costs allocated among participating entities.

Following adoption, the signed Resolution should be transmitted to the Del Norte County Registrar of Voters together with any current District contact and incumbent information requested by the County.

## **RECOMMENDATION:**

Staff recommends that the Board of Directors:

1. Receive staff report
2. Technical questions from the Board

3. Take public comment
4. Further Board discussion
5. Adopt Resolution No. 26-002 ordering the November 3, 2026 District election, requesting the Del Norte County Elections Department to conduct the election, and requesting consolidation with the November 3, 2026 Statewide General Election.
6. Authorize the Clerk of the Board to submit the adopted and signed Resolution and any required District information to the Del Norte County Registrar of Voters.

### **FISCAL ANALYSIS**

The District will be responsible for its allocated share of costs associated with conducting and consolidating the November 3, 2026 election. The final amount is not yet known and will depend on actual election costs and the allocation methodology used by Del Norte County. The County has advised local agencies that election costs may be higher than in prior years due to rising costs and increased voter registration and turnout.

### **ATTACHMENTS**

1. Resolution No. 26-002 Ordering an Election, Requesting County Elections to Conduct the Election, and Requesting Consolidation of the Election
2. May 19, 2026 Memorandum from the Del Norte County Registrar of Voters



## **CRESCENT FIRE PROTECTION DISTRICT**

255 W. WASHINGTON BLVD. CRESCENT CITY, CA 95531  
office: 707- 464-2421

### **RESOLUTION NO. 26-002**

#### **A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CRESCENT FIRE PROTECTION DISTRICT ORDERING AN ELECTION, REQUESTING COUNTY ELECTIONS TO CONDUCT THE ELECTION, AND REQUESTING CONSOLIDATION OF THE ELECTION WITH THE NOVEMBER 3, 2026 STATEWIDE GENERAL ELECTION**

**WHEREAS**, pursuant to Elections Code section 10002, the governing body of a district may by resolution request that the Board of Supervisors of the county permit the county elections official to render specified services to the district relating to the conduct of an election; and

**WHEREAS**, the resolution of the governing body shall specify the services requested; and

**WHEREAS**, pursuant to Elections Code section 10002, the District shall reimburse the County in full for services performed upon presentation of a bill to the District; and

**WHEREAS**, pursuant to Elections Code section 10400, elections called to be held on the same day and in the same territory, or in territory that is in part the same, may be consolidated upon the order of the governing body or bodies calling the elections; and

**WHEREAS**, pursuant to Elections Code sections 10403 and 10418, a district election may be consolidated with a statewide election and, if consolidated, shall be held and conducted in the manner prescribed by law for the statewide election; and

**WHEREAS**, various district, county, state, and other political subdivision elections may be or have been called to be held on November 3, 2026; and

**WHEREAS**, the Crescent Fire Protection District has two Board of Director offices to be filled at the November 3, 2026 election, each for a four-year term.

**NOW, THEREFORE, BE IT RESOLVED AND ORDERED** by the Board of Directors of the Crescent Fire Protection District as follows:

1. The Board of Directors hereby orders an election for the Crescent Fire Protection District to be held on November 3, 2026.
2. The election shall be conducted for two Board of Director offices, each for a four-year term. The seats currently open are held by David Short and James Erler.
3. The Board of Directors requests that the Board of Supervisors of the County of Del Norte order consolidation of the District election with any and all elections also called to be held on November 3, 2026, insofar as those elections are to be held in the same territory or in territory that is in part the same as the territory of the Crescent Fire Protection District, pursuant to Elections Code sections 10401, 10403, and 10418.
4. The Board of Directors requests that the Del Norte County Elections Department provide any and all services necessary for conducting the election.
5. The Crescent Fire Protection District agrees to reimburse the County of Del Norte in full for election services performed on behalf of the District upon presentation of a bill.
6. The Clerk of the Board is authorized and directed to transmit a certified copy of this Resolution and any additional information required by the Del Norte County Registrar of Voters.

**PASSED AND ADOPTED** by the Board of Directors of the Crescent Fire Protection District at a regular meeting held on the \_\_\_ day of \_\_\_\_\_, 2026, by the following vote:

AYES:

NOES:

ABSENT:

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James Erler, Chair of the Board

ATTEST:

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Vanessa Duncan, Clerk of the Board



*The County of Del Norte*

**Registrar of Voters**

981 H Street, Suite 160  
Crescent City, CA 95531  
707-464-7216

**Alissia D. Northrup**

**Memorandum**

To: Del Norte County Special District & Governing Agencies  
From: Alissia D. Northrup, Registrar of Voters  
Date: May 19, 2026  
Subject: Resolution to Consolidate with November 03, 2026 Statewide General Election

This memo is being written to remind you, if your district or government agency plans on consolidating your November 2026 election with the Statewide Primary Election to be held on November 03, 2026 there are a few things that your agency needs to do. Please find the enclosed resolution which will need to go before your council/board for approval. You can use the enclosed resolution or create your own. Once the resolution has been adopted, passed and signed accordingly, please return the original to the County Clerk's office, and please keep a copy for your records. The original should reach the County Clerk's office by June 29, 2026, to allow time for our office to process and plan accordingly for the upcoming November election. Also please be advised that there will be a cost to the district/agency for conducting any local elections. Keep this in mind when budgeting for the upcoming fiscal year. Due to rising cost and increase in voter registration/turnout your cost could be more than in the past.

Please feel free to contact me with any questions or concerns.  
Please return to the following address:

Alissia D. Northrup, Registrar of Voters  
981 H Street, Suite 160  
Crescent City, CA 95531

Sincerely,

Alissia D. Northrup  
Registrar of Voters



## DEL NORTE COUNTY – ELECTION COST ALLOCATION

### CATEGORY I: DIRECT AGENCY COSTS

These are costs which can be specifically attributed to a particular entity and no other, and only involve costs which that entity incurred simply because of their presence on the ballot.

#### CATEGORY I: COSTS

- A. Legal Publications
- B. Candidate Filing Forms
- C. Signature Verification
- D. Computer Programming (needed for each district)
- E. Sample, Official and Absentee Ballot Printing (needed for each district)
- F. Other

### CATEGORY II: GENERAL COSTS OF THE ELECTION

These are costs of the election, which would have been incurred regardless of the number of jurisdictions on the ballot and will be divided equally between the County of Del Norte (if applicable), and other local entities or special districts on the ballot.

#### CATEGORY II; COSTS

- A. Postage
- B. Rent of Polling Places
- C. Poll Workers Salaries
- D. Sample Ballot Labeling
- E. Data Processing Run Charges
- F. Computer Programming (needed for each election)
- G. Election Employees Salary
- H. Precinct Supplies
- I. Delivery of Election Equipment
- J. Sample, Official and Absentee Ballot Printing (needed for each election)
- K. Election Equipment Lease

### CATEGORY III: INDIRECT COSTS OF THE ELECTION

These are costs that are indirectly incurred because of the election. The costs are divided between the County of Del Norte (if applicable) and other local entities or special districts on the ballot, based on the number of voter decisions each entity has.

#### CATEGORY III: COSTS

- |                              |                            |
|------------------------------|----------------------------|
| A. Phone Charges             | D. Mileage                 |
| B. General Election Supplies | E. Election Dept. Overhead |
| C. In House Printing         | F. Other                   |

**IMPORTANT: To assist us in keeping our records up to date, please provide us with current information regarding your district as well as a list of all your current board member's/council member's names and addresses.**

## **Contact Information/Incumbent Roster**

**Name of District/City:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**Incumbents Name/Address**

**Date Elected/Appointed**

**Term of Office**

# Crescent City Fire & Rescue

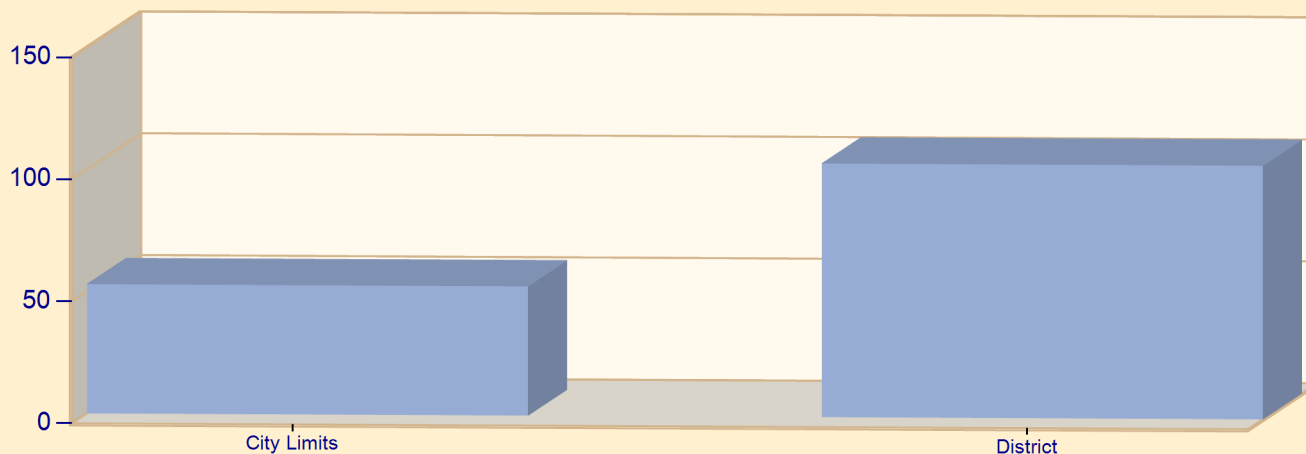
Crescent City, CA

This report was generated on 7/8/2026 4:42:02 PM



## Incident Type Count per Zone for Date Range

Start Date: 06/01/2026 | End Date: 06/30/2026



| ZONES                            | INCIDENT TYPE  | COUNT     |
|----------------------------------|--|-----------|
| <b>City Limits - City Limits</b> |  |           |
|                                  | 113 - Cooking fire, confined to container                | 1         |
|                                  | 140 - Natural vegetation fire, other                     | 2         |
|                                  | 311 - Medical assist, assist EMS crew                    | 25        |
|                                  | 322 - Motor vehicle accident with injuries               | 1         |
|                                  | 324 - Motor vehicle accident with no injuries.           | 3         |
|                                  | 522 - Water or steam leak                                | 1         |
|                                  | 561 - Unauthorized burning                               | 4         |
|                                  | 611 - Dispatched & cancelled en route                    | 9         |
|                                  | 622 - No incident found on arrival at dispatch address   | 2         |
|                                  | 631 - Authorized controlled burning                      | 1         |
|                                  | 700 - False alarm or false call, other                   | 1         |
|                                  | 735 - Alarm system sounded due to malfunction            | 1         |
|                                  | 743 - Smoke detector activation, no fire - unintentional | 1         |
|                                  | 745 - Alarm system activation, no fire - unintentional   | 1         |
|                                  | <i>Total Incidents for City Limits - City Limits:</i>    | <b>53</b> |
| <b>District - District</b>       |  |           |
|                                  | 113 - Cooking fire, confined to container                | 1         |
|                                  | 118 - Trash or rubbish fire, contained                   | 1         |
|                                  | 121 - Fire in mobile home used as fixed residence        | 1         |
|                                  | 131 - Passenger vehicle fire                             | 3         |

Zone information is defined on the Basic Info 3 screen of an incident.  
Only REVIEWED incidents included.



emergencyreporting.com

Doc Id: 1404

Page # 1 of 2

| ZONES                            | INCIDENT TYPE  | COUNT      |
|----------------------------------|--|------------|
|                                  | 141 - Forest, woods or wildland fire                   | 1          |
|                                  | 151 - Outside rubbish, trash or waste fire             | 1          |
|                                  | 311 - Medical assist, assist EMS crew                  | 56         |
|                                  | 322 - Motor vehicle accident with injuries             | 4          |
|                                  | 324 - Motor vehicle accident with no injuries.         | 3          |
|                                  | 441 - Heat from short circuit (wiring), defective/worn | 1          |
|                                  | 444 - Power line down                                  | 1          |
|                                  | 445 - Arcing, shorted electrical equipment             | 1          |
|                                  | 500 - Service Call, other                              | 1          |
|                                  | 561 - Unauthorized burning                             | 7          |
|                                  | 611 - Dispatched & cancelled en route                  | 12         |
|                                  | 622 - No incident found on arrival at dispatch address | 5          |
|                                  | 651 - Smoke scare, odor of smoke                       | 1          |
|                                  | 671 - HazMat release investigation w/no HazMat         | 1          |
|                                  | 733 - Smoke detector activation due to malfunction     | 3          |
|                                  | <i>Total Incidents for District - District:</i>        | <i>104</i> |
| <b>Total Count for all Zone:</b> |  | <b>157</b> |

Zone information is defined on the Basic Info 3 screen of an incident.  
Only REVIEWED incidents included.

